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| SERIAL NUMBER 10/068,783 | FILING DATE 02/05/2002 RULE | CLASS 239 | GROUP ART UNIT 3748 | ATTORNEY DOCKET NO. H836-005-PAT |
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APPLICANTS

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** CONTINUING DATA ******Karl*** FOREIGN APPLICATIONS ******Karl*IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 02/28/2002

** SMALL ENTITY **

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--|--|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Initials | MN | 0 | 46 | 5 |

ADDRESS

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TITLE

Preservation of intermediate moisture foods by controlling humidity and inhibition of mold growth

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| FILING FEE RECEIVED 753 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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